

LOCAL PLANS SUB (PLANNING AND TRANSPORTATION) COMMITTEE

Wednesday, 9 May 2018

Minutes of the meeting of the Local Plans Sub (Planning and Transportation) Committee held at the Guildhall EC2 at 10.00 am

Present

Members:

Christopher Hayward
Randall Anderson
Mark Bostock

Deputy Keith Bottomley
Marianne Fredericks
Dhruv Patel

Officers:

Amanda Thompson	- Town Clerk's Department
Paul Beckett	- Department of the Built Environment
Iain Simmons	- Department of the Built Environment
Adrain Roche	- Department of the Built Environment
Bruce Mcvean	- Department of the Built Environment
Edward Jackson	- Department of the Built Environment

1. APOLOGIES

Apologies for absence were received from Deputy Alistair Moss and Alderman Gregory Jones.

2. MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

Dhruv Patel declared an interest in Agenda item 4 relating to Short Term Residential Lettings by virtue of owning a block of serviced apartments. He advised that he would make no comments during discussion on this issue.

3. MINUTES

RESOLVED – That the minutes of the meeting held on 22 February be approved as a correct record

4. CITY OF LONDON LOCAL PLAN REVIEW: PROPOSED DRAFT POLICIES

Consideration was given to a report of the Director of the Built Environment which sought comments on the proposed draft policies for the new Local Plan in relation to Housing and Safe and Secure City.

Members made suggestions as follows:

Housing

A flexible approach to 'intermediate' housing should be adopted where possible.

Reference to provision for 'key workers' to be included.

Reference to provision of adaptable housing for people with disabilities to be included.

Viability studies need to be more transparent and available to the public.

Reference to both residential/mixed development rather than residential only.

Undertake a review of the 'clusters' in relation to the location of new houses.

Insist on top quality housing in line with our standards for offices

Safe and Secure City

Collective approach to security is better than an individual approach and measures to enhance this when planning large developments and new buildings will be welcomed.

Design of security measures should enhance and not adversely impact the public realm.

Early engagement with the COL Police is essential.

RESOLVED – To agree the proposed draft policies in relation to Housing and Safe and Secure City.

5. TRANSPORT STRATEGY - PHASE ONE ENGAGEMENT REPORT

The Sub-Committee received a report detailing the activities undertaken during the first phase of the Transport Strategy engagement, together with the key themes emerging from this engagement.

Members noted that the first phase of engagement had achieved a good level of public and other stakeholder engagement and reach, and this had provided a good understanding of the concerns and priorities which would inform the development of the Transport Strategy.

The feedback from the participants in the different engagement activities had been consistent, suggesting workers and residents shared concerns and priorities with City businesses and other interested bodies.

Further engagement would take place in June and July 2018, with consultation on the proposed vision, aims and outcomes, and would include a second meeting of the Citizens Panel.

RESOLVED – That the report be noted.

6. **TRANSPORT STRATEGY - VISION, AIMS AND OUTCOMES**

The Sub-Committee received a report outlining the draft vision, aims and outcomes for the Transport Strategy including detailed proposals for achieving each outcome as well as targets and key performance indicators (KPIs) linked to the outcomes.

Members considered that the draft vision was currently too long at three paragraphs and it was agreed that just the following wording be used:

'The Square Mile enjoys world-class connections and streets that inspire an d delight'

RESOLVED – To approve the draft vision, aims and outcomes for the Transport Strategy.

7. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE**

There were no questions.

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

There were no items of urgent business.

The meeting closed at 11.45 am

Chairman

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